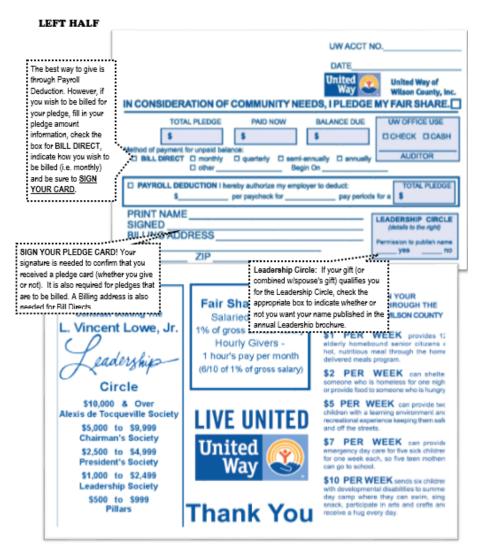
Front of Pledge Card



RIGHT HALF

Back of pledge card

Living United in Wilson Count		ited 🔊
Since 1959!	The best way to give Community Wide	e is av
In 1959, the United Fund of Wilso		ou Paris
County was organized during a	: wish to designate yo	our :_ - \/
meeting at the Cherry Hotel. The	gift to a specific field	
goal for this initial fundraising effort	service, or a specific	c :
was set at \$79,568.30. Today, the		of Wilson County
organization we now call the Unit Way raises more than one-millio	If you checked:	rovide goods or whole or partial
dollars annually to fund human	i _ '	ation for any
service agencies for people in ne	Specific Care, Fill i	n s made by payroll and cash, or checks.
in Wilson County.	in the campaign	ind cash, or checks.
	brochure) and the	
******	* amount (\$25	
NOTHING HAS BEEN GIVE	minimum) or the na of a United Way in	me ONTRIBUTION.
NOTHING HAS BEEN GIVE FINANCIAL INFORMATION CENSE ARE AVAILABLE AT 919-807-2214. THE	another county. Be	ND A COPY OF IT:
AT 919-807-2214. THU		me T BY THE STATE.
enenene.	and address	•
		:
***************************************	information.	
***************************************	DO NOT DETACH	
Gommunity Wide Care: United Wa	DO NOT DETACH THIS STUB FROM	CASH RECEIPT
Community Wide Care: United Wathis choice. This is how your gift has b distributed by the United Way to local benefits are that your gift helps the most dollars are distributed by knowledges	DO NOT DETACH THIS STUB FROM een traditionally charities. The people and your	CASH RECEIPT
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RIGHT HALF

Worksheets are available from asstdir@unitedwayofwilson.org as an Excel spreadsheet.

				,	Work	She	et		Exc	ample	
	GIVE. ADVOC	CATE. V IITE	OLUNT),, Unite	EER.	j			Nash S	treet – P on, N.C. Pho	ilson County O. Box 1147 27894 - 1147 ne: 237-3194 ax: 237-1868	
	Corporate Name Address Solicitor's Name	<u>A</u> 6	eme C Main e. Bar	ompa Str	ny eet			ount	08/21 	46	
	Sommer ST mane		DW	400			Indicate Meti				
	Name of Contrib	utor	Fair Share	Leadership Giver	Total A		Payroll Deduction]	Bill irect	Cash or Check	
	Sue Barnes		1			120.00	120.00				
	s	umma	ary Sl	heet		Exan	nple		75.00	210.00	
United Way of Wils 509 W. Nash Street P.O. Box 1147 Wilson, N.C. 27894-							mation on this form ible for an award!				
Phone: 237-3194 FAX: 237-1868					Date: _	08/21	/19		200.00		
	Acme Company Employees 8			Accou	unt Number	246		_			
	00,00 + Emplo	yee Gift	<u> 1,36</u>	5,00	= то	otal \$ 1,	565,00	_ :			
	Fill in when campaign is complete. BREAKDOWN ON EMPLOYEE CONTRIBUTIONS Cash/checks balance to										
Corporate Gift		Total pledged \$ 200,00			enclosed	be billed 200,00					
1	# Of Contributors	7		\$				-			
Employee Fully Paid		\$ 210.00			210,00		5 - 0 -	−i .	.00	\$ 210.00	
To Be Billed	# 1	\$ 175.00			- 0 -		175.00			210.00	
Payroll Deduction Employee Totals	# 6	\$ 980.00			- 0 -	9	<i>980.00</i>	\dashv			
Corporate & Employee GRAND TOTAL						1,365.00					
Per Capita Gift based on Total Number of Employees \$\frac{170,63}{\$170,63}\$ Average Gift based on No. of Employees Contributing \$\frac{170,63}{\$170,63}\$											
Percentage of Employees Giving 100% Number of Employees Giving Fair Share Gifts 7											
	Tair Share Givers						2070	_			
CAMPAIGN AWARDS: Diamond Award = \$200 Per Capita Platinum Award = \$100.00 Per Capita Gold Award = \$80.00 Per Capita \$600 Mayerd = \$80.00 Per Capita \$600 Mayer Capita \$600 Ma			otal number o 00 – employed t is divided b	of employees to equal egift, 15 employees y 15 employees to ea	= puol						
Silver Award = \$60.00 Per Capita Bronze Award = \$40.00 Per Capita Gold, Silver or Bronze Award, please check this block.						•					

Providing the United Way with your Leadership list will ensure that your Leadership Givers are recognized in our brochure. Spouses can combine both of their gifts to qualify as Leadership Givers.

United Way

United Way of Wilson County, Inc. 509 W. Nash Street - P.O. Box 1147 Wilson, NC 27894-1147 Phone: 237-3194 Fax: 237-1868 LIVE UNITED. United Way



The following people have qualified for the L. Vincent Lowe, Jr. Leadership Circle, giving a minimum of \$500 (Combined gift from spouses qualify for this membership). If permission is given, the names will be published in the Leadership Brochure or other publications exactly as they are recorded on this sheet.

	Name	Firm, If Employed	Firm, If Employed Amount	
	Miss Ann Smith	MY Company	\$500.00	YES or NO
1.				YES or NO
2.1			Many division in the second	YES or NO
3.				YES or NO
4.				YES or NO
5.			100000000000000000000000000000000000000	YES or NO
6.			-	YES or NO
7.				YES or NO
8.				YES or NO
9.				YES or NO
10.				YES or NO
11.				YES or NO
12.				YES or NO
13.				YES or NO
14.				YES or NO
15.				YES or NO
-		-		
Date C	Completed	Signature of Solicitor		



Submit your reports with your Report Envelope

United Way of Wilson County Way								o	
CORPORATE AND EMPLOYEE REPORT ENVELOPE									
If you have any questions please call 237-3194 or visit 509 West Nash Street									
FIRMIORGANIZATION NAME <u>Acme Company</u> uwaccount# <u>246</u>									
ADDRESS 509 Main Street TOTAL EMPLOYED 8 Wilson ZIP 27893 SOLICITOR Sue Barnes									
Wilson UW DIVISION Pacesetter SECT			99.			08/21	arne 10	8	
UW DIVISION / ucesecces SECT	ION.			DATE	_	00/21/	19	_	
CONTRIBU	TIO	NS RE	PO	RTED TO	OΑ	Y			
(N	ot tho	se previous	ily re	ported)					
				TOTAL PLEDGED =		SHICHECKS		ANCE TO	
TOTAL CORPORATE CONTRIBUTION Not previously reported. Enclose card.			£	200.00	Г,	8-0-	8	200.00	
	CON	#OF ITRIBUTORS							
CONTRIBUTIONS FULLY PAID	#	7	8	210.00	8	210.00	8	-0-	
Attach each payment securely to the card to which it applies. TO BE BILLED	#	1	Ė		Ľ.		_		
Enclose signed cards.		-	\$	175.00	-	-0-	8	175.00	
PAYROLL DEDUCTION # 6 \$ 980.00 \$ -0- \$ 980.00								980.00	
TOTAL EMPLOYEE CONTRIBUTION	#	8	£	1,365.00	£	210.00	8	1,155.00	
						=		+	
CORPORATE and EMPLOYEE GRAND TOTAL for this report				\$ 1,565.00	\$	210.00	\$	1,355.00	
FOR UW OFFICE ONLY # OF CONTRIBUTORS # (PAYROLL DEDU	CTION		[bl	lling address of p		logation	T		
TOTAL AMOUNT # (SILL DIRECT	Para Al								
#/CASH #/DRAFT/CR. CAS	205		Г				nar	tial report	
#/CHECKS DATE/AUDITOR								Inal report 🗹	
			_						